

**DEPARTMENT** \_\_\_\_\_

**For the month of** \_\_\_\_\_

**PHYSICAL STATEMENT**

SL. No.	Name of Sector /Sub-Sector Scheme	Nature of Scheme (State Plan/NEC/ CSS/CS/NLCPR/ Others)	Unit in physical Term Nos etc., as the case may be	Target during 2007-08	Achievement upto 31-3-2008	Physical Target during 2008-2009	Target date for completion of the scheme/ project	Physical achievement during the month of _____ 2008	Cummulative achievement upto this month	Reasons for under achievement, if any?	Remarks
1	2	3	4	5	6	7	8	9	10	11	12

**Signature of Head of the Department**